

1625 Sharp Point Drive, Fort Collins, CO 80525  
Phone: 970-407-8326  
Fax: 970-407-5326

**Advanced Energy  
Industries, Inc.**

# Fax

**RECEIVED  
CENTRAL FAX CENTER  
MAR 08 2006**

**To:** Commissioner for Patents

**From:** Jennifer Anderson

---

**Fax:** 571-273-8300

**Pages:** 9

---

**Phone:** 970-407-6229

**Date:** 3/8/2006

---

**Re:** Art Unit 1753

Serial No. 10/626,330

Examiner: Rodney G. McDonald

Confirmation No.: 1362

Customer No.: 35487

---

---

*The information contained in this communication and any attached documentation may be privileged, confidential or otherwise protected from disclosure and is intended only for the use of the designated recipient(s). If the reader or recipient of this communication is not the intended recipient, or an employee or agent of the intended recipient who is responsible for delivering it to the intended recipient, you are hereby notified that any review, dissemination, distribution, copying or other use of this communication is strictly prohibited. If you have received this communication in error, please immediately notify us. Receipt by anyone other than the intended recipient is not a waiver of any attorney-client or work-product privilege.*

PTO/SB/21 (09-04)

Approved for use through 07/31/2006. OMB 0651-0031

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

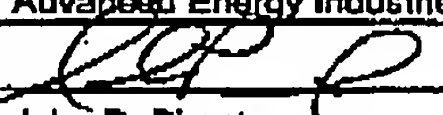
Under the Paper Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

|  |                        |                    |
|--|------------------------|--------------------|
| <b>TRANSMITTAL<br/>FORM</b><br><br><small>(to be used for all correspondence after initial filing)</small> | Application Number     | 10/626,330         |
|  | Filing Date            | Jul 24, 2003       |
|  | First Named Inventor   | Christie, David J. |
|  | Art Unit               | 1753               |
|  | Examiner Name          | Rodney G. McDonald |
| Total Number of Pages in This Submission   | Attorney Docket Number | AE2002-006CIP      |


**RECEIVED**  
**CENTRAL FAX CENTER**  
**MAR 08 2006**

| ENCLOSURES (Check all that apply)   |   |  |
|---|---|--|
| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached<br><input checked="" type="checkbox"/> Amendment / Reply<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><input checked="" type="checkbox"/> Extension of Time Request<br><input type="checkbox"/> Express Abandonment Request<br><input type="checkbox"/> Information Disclosure Statement<br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Reply to Missing Parts/Incomplete Application<br><input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Licensing-related Papers<br><input type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation<br>Change of Correspondence Address<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CD, Number of CD(s) _____<br><input type="checkbox"/> Landscape Table on CD | <input type="checkbox"/> After Allowance communication to (TC)<br><input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)<br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Status Letter<br><input type="checkbox"/> Other Enclosure(s) (please identify below): |
| Remarks _____   |   |  |

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

|              |   |          |       |
|--------------|---|----------|-------|
| Firm Name    | Advapeed Energy Industries, Inc.  |          |       |
| Signature    |  |          |       |
| Printed name | John D. Pimot   |          |       |
| Date         | March 8, 2006   | Reg. No. | 43000 |

**CERTIFICATE OF TRANSMISSION/MAILING**

|  |  |      |               |
|--|--|------|---------------|
| I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 or by Fax to: 571-273-8300 on the date shown below. |  |      |               |
| Signature  |  |      |               |
| Typed or printed name  | Jennifer Anderson  | Date | March 8, 2006 |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

In you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.